

Marty K. Lawing
City Manager

Grant W. Alley
City Attorney

Mary Hagemann
City Clerk



Kevin B. Anderson
Mayor
Teresa Watkins Brown
Ward 1
Diana Giraldo
Ward 2
Terolyn P. Watson
Ward 3
Liston D. Bochette III
Ward 4
Fred Burson
Ward 5
Darla Bonk
Ward 6

**CITY OF FORT MYERS
CITY COUNCIL REGULAR
MONDAY, APRIL 20, 2026
4:30 PM**

Oscar M. Corbin, Jr.
City Hall
2200 Second Street
Fort Myers, Florida 33901
AGENDA

PLEDGE OF CIVILITY

*We will be respectful of one another even when we disagree. We will direct all comments to the Issues.
We will avoid personal attacks.*

CALL TO ORDER

OPENING PRAYER/PLEDGE OF ALLEGIANCE

ROLL CALL

1. PROCLAMATIONS/SPECIAL PRESENTATIONS

- 1.1 Recognize Telicia Carter, Boys and Girls Clubs of Lee County, Youth of the Year (Mayor Anderson)
- 1.2 Recognize the Lee County Schools Students of the Month, Kael Seneca from Fort Myers High School and Finlay Schofield from Dunbar High School (Mayor Anderson)
- 1.3 Proclaim April 2026 as Child Abuse Prevention Month (Mayor Anderson)
- 1.4 Proclaim April 19-25, 2026 as National Crime Victims' Rights Week (Mayor Anderson)
- 1.5 Proclaim April 22, 2026 as Earth Day (Mayor Anderson)
- 1.6 Proclaim April 24, 2026 as Arbor Day (Mayor Anderson)

2. APPROVAL OF WALK-ON AGENDA ITEMS

PUBLIC INPUT - NON-PUBLIC HEARING ITEMS

Speakers that wish to speak must submit a Request to Speak Form to the City Clerk prior to the beginning of the meeting for items on the Agenda. Public Comments are limited to (3) minutes per

person. Public input on non agenda items will appear at the end of the meeting. Comments for Public Hearing items will be heard during the Public Hearing agenda item.

3. CONSENT AGENDA

(Any Councilperson may remove an Item from the Consent Agenda and place it on the Regular agenda for discussion following the Consent Agenda)

- 3.1 Minutes of the regular meeting held on March 16, 2026 (Mary Hagemann, City Clerk)
- 3.2 County Deed from Lee County for forty-two escheated, unbuilt condominium unit interests in the Villas at Venezia Condominium Association at 4103 Castilla Circle and adding the land to City-owned real property inventory (Ward 3) (Steven Belden, Community Development)
- 3.3 Amended Memorandum of Understanding for State Housing Initiatives Partnership Disaster Funding Between Lee County and The City of Fort Myers to include Florida Single Audit Act Language (Steven Belden, Community Development)
- 3.4 Donation of a 528 gallon FuelCube gasoline stationary fuel storage tank and emergency vent kit for critical operational gaps during disasters to ensure the continuity of care by empowering essential equipment and vehicles for first responders from the Health Care Coalition (Chief Tracy McMillion, Fire)
- 3.5 Rescinding previous Amendment No. 3 to the Community Development Block Grant for Disaster Recovery (CDBG-DR) Subrecipient Agreement with Lee County for the City of Fort Myers Stormwater Master Plan accepted on March 2, 2026, City Council Meeting, to be replaced by updated Amendment No. 3 Subrecipient Agreement to extend the period of performance expiration date from December 31, 2026, to May 31, 2028 (Jessica McElwee, Grants Administration)
- 3.6 Agreement, in the amount of \$7,450.00, to complete Part 58 EA HUD Environmental Review, in compliance with the U.S. Department of Housing and Urban Development's (HUD) Community Project Funding Program requirements for the awarded Shady Oaks Community Center At-Risk Youth Facilities Project, with Dominion Due Diligence (D3G) (Ward 4) (Jessica McElwee, Grants Administration)
- 3.7 Quote Q-119665-1, in the amount of \$17,979.52, for the addition of CivicPlus DocAccess a document accessibility platform that scans, converts, and monitors PDF documents on websites to support ADA and Section 508 compliance efforts, for users with disabilities, to support ADA WCAG 2.2 federal requirements with CivicPlus (Richard Calkins, ITS)
- 3.8 Rental Contract #260310-00002790, in the amount of \$2,100.00 for the STARS Easter Parade to be held on April 5, 2026, with Festive Floats of Central Florida LLC (Ward 3) (Elgin Hicks Parks & Recreation)
- 3.9 Acceptance of donation, up to \$2,500.00, for the purchase of a commemorative bench at Centennial Park in recognition of National Crime Victims' Rights Week from the State Attorney's Office (Elgin Hicks, Parks and Recreation)
- 3.10 Change Order No. 1 to Purchase Order #PUR0000126, in the amount of \$60,662.00,

- increasing purchase order from \$98,000.00 to \$158,662.00 for 4 full-time temporary labor through the remainder of FY26 for Parks & Recreation with HireQuest (Elgin Hicks, Parks & Recreation)
- 3.11 Recognize appointment of Officer Jeffery DiPascale, as recommended by the Police Officers' Retirement System Board of Trustees, to complete Lt. Glenn Eppler's term through October 31, 2026, who retired from the Pension Board on March 5, 2026 (Chief Jason Fields, Police)
 - 3.12 Piggyback Agreement #2020-56, in the total annual cost amount not to exceed \$234,300.00, between Waterfield Florida Staffing LLC and Northport, Florida, for School Crossing Guards for the 2025-2026 school year (Jason Fields, Police Chief)
 - 3.13 Acceptance and maintenance of approximately 210 linear feet of potable water lines for the Southward Village (Phase 1) project located at 3605-3637 Cleveland Ave, Fort Myers, Florida from Housing Authority of the City of Fort Myers (Ward 4) (Richard Moulton, Public Utilities)
 - 3.14 Amendment No. 1, in the amount of \$19,898.00, to Supplemental Task Authorization No. 2, RFQ No. 0039-23, increasing contract from \$44,159.00 to \$64,057.00, for electrical design services, bidding support, post-design services to the scope of work for Project 1254-2025 Sam Fleishman Park Tennis Courts with HighSpans Engineering, Inc (Ward 5) (Nicole Setzer, Public Works)
 - 3.15 Continuing Contract, RSQ 25-069, for Architectural Services, each for three-year terms with 2, one year renewal options with 1) ADG Architecture 2) Architecture Joyce Owens 3) GMA Architects & Planners 4) Parker, Mudgett, Smith Architects, Inc. 5) RG Architects, P.A. and 6) Studio for Architecture, Inc. (Nicole Setzer, City Engineer)
 - 3.16 Supplemental Task Authorization No. 1, in the amount of \$5,753.00, to Materials Testing Services, RSQ No. 25-054, to provide standard penetration test (SPT) borings at Fort Myers Racquet Club with NOVA Engineering & Environmental (Ward 5) (Nicole Setzer, Public Works)
 - 3.17 Amendment No. 1, in the amount of \$31,745.00, increasing the contract amount from \$1,980,638.67 to \$2,012,383.67, to RFQ No. 0061-23, Design of the Edison Avenue Extension, providing for performing Subsurface Utility Engineering (SUE) Quality Level A and Quality Level B services associated with utility verification for an estimated 1.65 miles of City utilities with Kisinger Campo & Associates (Wards 2 & 3) (Nicole Setzer, Public Works)
 - 3.18 Change Order No. 4 in the deductive amount of \$567,051.72, release of retainage in the amount of \$63,779.09, and close-out of Construction for Roberto Clemente Park Phase II with Wright Construction Group, LLC (Ward 1) (Nicole Setzer, Public Works)
 - 3.19 Change Order No. 5 in the deductive amount of \$105,328.65, release of retainage in the amount of \$26,561.47, and close-out of Construction for Roberto Clemente Park Playground with Wright Construction Group, LLC (Ward 1) (Nicole Setzer, Public Works)
 - 3.20 Award ITB No. 25-086, Annual Paving, Drainage, and Concrete Repairs, for the

McGregor Reserve Project, at a cost estimate of \$230,646.63, with Neubert Construction (Ward 4) (Pete Bieniek, Public Works)

- 3.21 Omnia Cooperative Contract for procurement of office furniture, in the total amount \$13,060.80, for the Fleet Maintenance Offices, with Workscapes Office Furniture (Peter Bieniek, Public Works)

4. CITY COUNCIL COMMENTS AND ITEMS FOR CONSIDERATION

- 4.1 Distribution of Mayor's discretionary funds, in the amount of \$500.00, to the Lee County Black History Society, Inc for a Bronze Sponsorship of their Annual Juneteenth Celebration (Mayor Anderson)
- 4.2 Appoint Latoya Ervin to the Beautification Advisory Board, term effective from April 6, 2026, through April 5, 2029 (Councilperson Teresa Watkins Brown)
- 4.3 Distribution of Ward 3 discretionary funds, in the amount of \$500.00, to Southwest Florida Chapter of Jack and Jill of America, Inc. (Councilperson Watson)
- 4.4 Distribution of Ward 3 discretionary funds, in the amount of \$1,000.00, to Kids Way, Corp. (Councilperson Watson)

5. PUBLIC HEARINGS

(Will be heard about 5:15 p.m. or as soon thereafter as can be heard)

- 5.1 Ordinance No. 4076, a planned unit development known as the Palm Riverview Holdings Planned Unit Development, located in Section 7, Township 44 South, Range 25 East, Lee County, Florida, at 1105 Seaboard Street, to allow multi-family development (Quasi-Judicial) (Ward 1) (Steven Belden, Community Development)
- 5.2 Ordinance No. 4087 amending the Future Land Use Map on +/- 32.06 acres of land located at 13100 Treeline Avenue from Lee County General Interchange and Wetlands to the City of Fort Myers Recreation (REC) Future Land Use category (Steven Belden, Community Development Director)
- 5.3 Ordinance No. 4086 rezoning +/- 32.06 acres located at 13100 Treeline Avenue from Lee County Commercial Planned Development (CPD) zoning category to the City of Fort Myers Recreation (REC) zoning category (Quasi-Judicial) (Ward 6) (Steven Belden, Community Development)
- 5.4 Ordinance No. 4090 amending the City Code, Chapter 62, Pensions, Retirement and Other Employee Benefits, Article III, Police Officers' Retirement System; amending Section 62-76, Benefits Amounts and Eligibility; amending Section 62-80, Optional Forms of Benefits; and amending Section 62-97, Deferred Retirement Option Plan (John Lege, Assistant City Manager)
- 5.5 Resolution No. 2026-21 vacating a 0.10 acre, more or less, portion of improved right-of-way, located south of Colonial Boulevard, east of Deleon Street, north of North Drive, and west of South Cleveland Avenue (Quasi-Judicial) (Ward 5) (Steven Belden, Community Development)

6. PERMISSION TO ADVERTISE

7. CITY MANAGER'S ITEMS

- 7.1 Resolution No. 2026-23 terminating the Affordable Housing Development Agreement between the City and Lee County Housing Development Corporation for the vacant real property located at 774 Marsh Avenue, identified as STRAP No. 08-44-25-P2-0280D.0150, and legally described as JOHNSONS DR 2ND DIV BLK D PB 4 PG 38 S 1/2 LOT 15 LESS W 45 FT, and reverting the ownership of said real property to the City of Fort Myers upon recordation of the resolution in the public records of Lee County, Florida (Ward 1) (Steven Belden, Community Development)
- 7.2 Resolution No. 2026-25 amending the budget for the fiscal year beginning October 1, 2025 and ending September 30, 2026, increasing appropriations in the total amount of \$300,000.00 for Midtown Architectural and Design Standards with The Image Network (Dover Kohl) utilizing General Fund Reserves (Ward 4) (Christine Tenney, Financial Services)
- 7.3 Request for waiver of building permit fees to The Residences Fort Myers, Ltd., for the affordable housing project known as The Residences - Phase 1, located at 7035 Watts Road (Ward 2) (Steven Belden, Community Development)
- 7.4 Request for waiver of building permit fees to The Residences Fort Myers, Ltd., for the affordable housing project known as The Residences - Phase 2, located at 7065/7095 Watts Road (Ward 2) (Steven Belden, Community Development)
- 7.5 Award Invitation to Bid No. 26-029, Legacy Island Phase II, in the amount of \$396,137.50, for the construction of Legacy Island Phase II with WB Williamson Bros, Inc. (Ward 4) (Nicole Setzer, Public Works)
- 7.6 Award Invitation to Bid No. 26-030, Demolition of City of Palms Park, in the amount of \$988,441.00, for the demolition of City of Palms Park with to HONC Destruction, Inc. (Ward 4) (Nicole Setzer, Public Works)

8. CITY ATTORNEY'S ITEMS

PUBLIC COMMENT - NON-AGENDA ITEMS

Speakers may speak on subject matters not listed on the agenda, provided the subject matter is within the jurisdiction of the City Council. Three (3) minute time limit per speaker.

ADJOURNMENT

If a person decides to appeal any decision made by the City Council with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.